



ARCHDIOCESE  
*of*  
KINGSTON

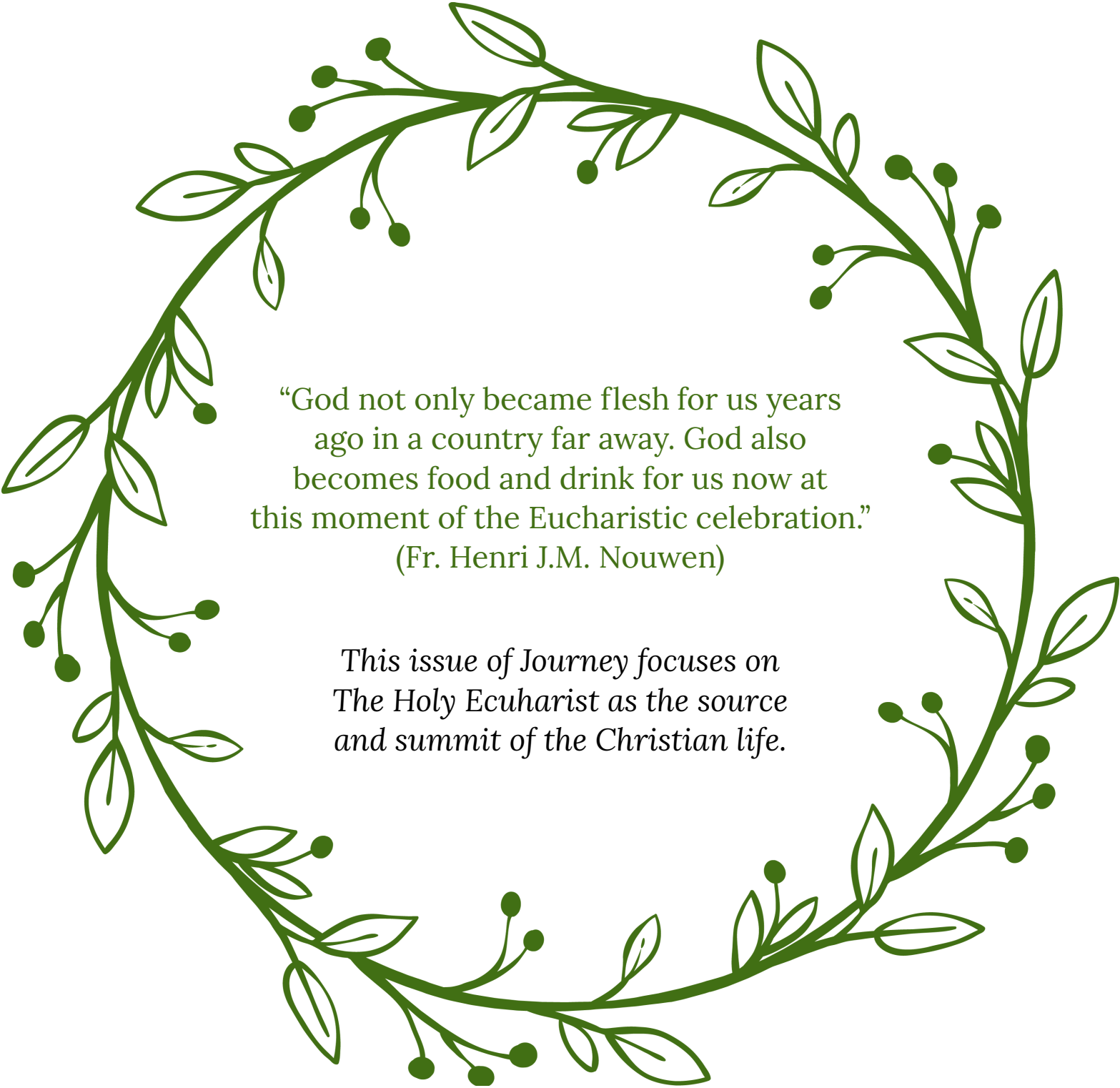
# JOURNEY

COMMUNICATOR FOR THE ROMAN CATHOLIC  
ARCHDIOCESE OF KINGSTON



Art by Chloe Bodzasy, Grade 8,  
St. Patrick Catholic School, Erinsville

O COME LET US ADORE HIM  
DECEMBER 2022



“God not only became flesh for us years ago in a country far away. God also becomes food and drink for us now at this moment of the Eucharistic celebration.”

(Fr. Henri J.M. Nouwen)

*This issue of Journey focuses on  
The Holy Eucharist as the source  
and summit of the Christian life.*



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# "DO THIS IN MEMORY OF ME" CHRIST'S LOVING COMMAND TO CELEBRATE THE EUCHARIST



My dear faithful of the Archdiocese,

It is a joy for me to prepare this short letter for our December edition of Journey. I pray that the pages of this edition may help each of us to celebrate the birth of the Lord with joy and peace. Please join me in prayer for all those who suffer the lack of the necessities of life. May our prayers and charity bring Christ to the hearts of all we meet in this Holy Season.

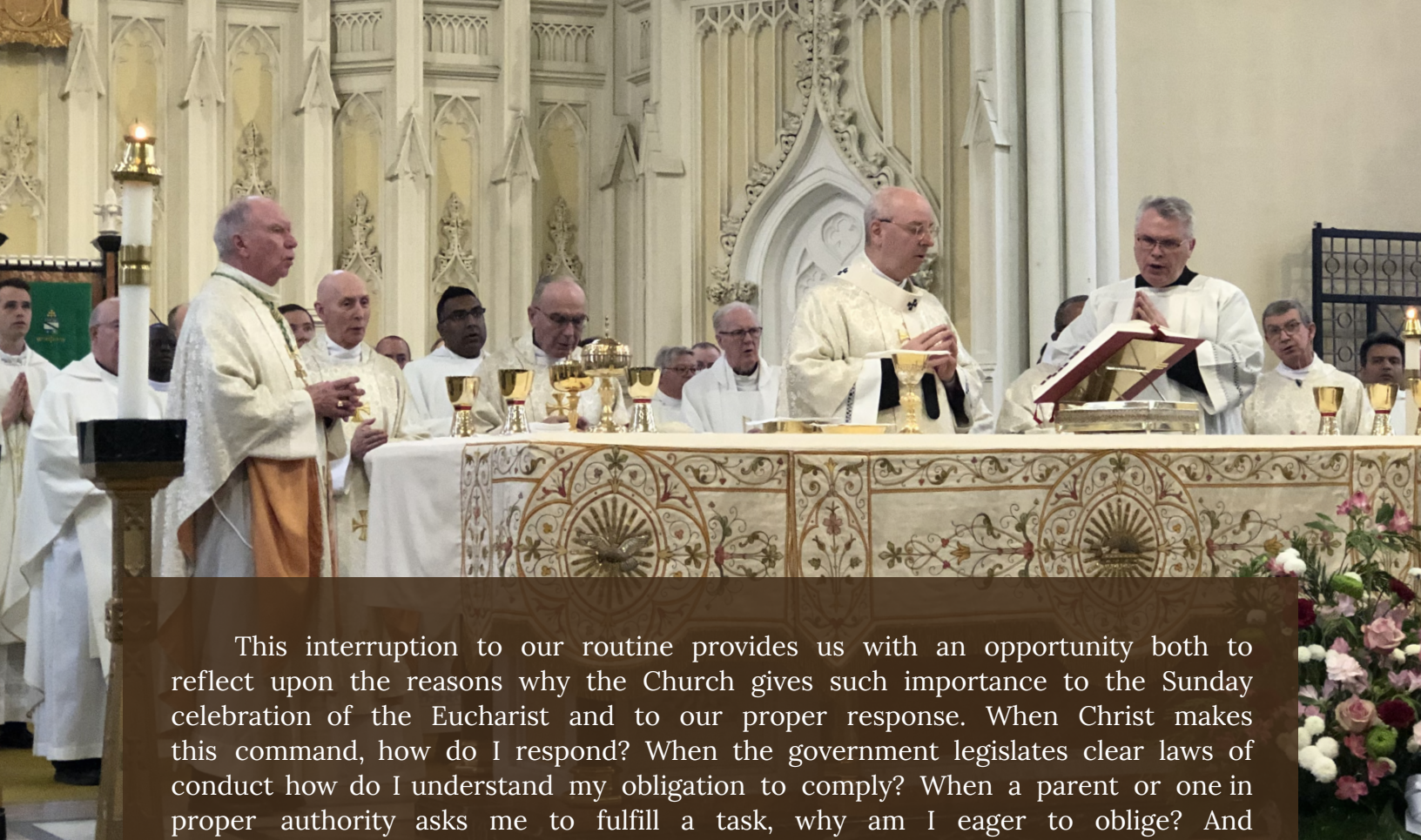
This edition of Journey is dedicated to the Eucharist, the gift of Christ to all believers. Through the Eucharist, Christ's abiding presence remains in the world. A prayerful reflection on the mystery of this sacrament will bear much fruit as we continue this earthly pilgrimage of faith.

It is our personal encounter with the Risen Christ that transforms our life. From this encounter, the very meaning of our existence and the priorities which animate a blessed life become much clearer. Our personal relationship with Christ teaches us the meaning of love, the true happiness of this life, and the hope for eternal life with the Father.

We can follow the example of St. Paul. After meeting the Risen Christ on the way to Damascus, St. Paul completely redefined his priorities in life. He desired to know Christ and the power of his resurrection. In the difficulties of his missionary life, he followed the command of Christ to go out to all the nations and baptize in the name of the Father and the Son and the Holy Spirit. In Antioch (where they were first called Christians), St. Paul gathered with fellow believers on the first day of the week (Sunday) to follow the command of Christ to commemorate the day of the resurrection. "Do this in memory of me." Through the centuries, an essential mark of catholic life has been to celebrate the day of the Lord by listening to the Word of God and by sharing in the Body and Blood of the Lord. This helps us to appreciate why the Church cherishes this gift.

During the turmoil of our covid restrictions, dioceses across the world recognized that it was not possible for the faithful to gather for Sunday Mass and even as societal restrictions were relaxed, some of the faithful experienced great hesitancy with the idea of large public meetings. Thankfully, it appears that restrictions will not be returning in the near future and society will continue to return to more healthy routines.





This interruption to our routine provides us with an opportunity both to reflect upon the reasons why the Church gives such importance to the Sunday celebration of the Eucharist and to our proper response. When Christ makes this command, how do I respond? When the government legislates clear laws of conduct how do I understand my obligation to comply? When a parent or one in proper authority asks me to fulfill a task, why am I eager to oblige? And returning to the commands of God (the Ten Commandments, the Beatitudes, the mandate to baptize, the command to love one's neighbour, the command to "do this in memory of me"), why is my heart motivated to follow the way of the Lord? How does my living encounter with the Risen Christ give clarity to my priorities? The testimony of the saints consistently identifies the importance of their relationship with Christ. This is the Christ who humbled himself to be born as a man in the human condition and gave his life for us in following the Father's will to the end. In His love for each person, he suffered death on the cross to save humanity from its sinfulness. Such an example of love demands a proper response. Our celebration of the mystery of the Eucharist is such a response.

Be prepared, as well, to speak to others about the reasons you go to Mass on Sunday. Find the words which express your own sentiments, speaking of your relationship with Christ and his deep love for you. In peace, let these words preach of the goodness of God (1 Peter 3.15).

At some date, in the coming weeks, the Archdiocese will return to the customary expectation that the faithful abide by the Lord's command to celebrate the Sunday eucharist. A note will be prepared for the Archdiocesan website and for the parishes. This will be an opportunity for each of us to return to the beneficial disciplines which are a natural component of a healthy spiritual life. I pray that this will allow us to appreciate the overwhelming gift at the heart of Christ's command.

With my prayers for a joyful celebration of this Advent and Christmas season.

+Michael Mulhall  
Archbishop of Kingston



## Christmas and the Eucharist

In the holy city of Bethlehem (Hebrew for House of Bread) Jesus was born and placed in a manger or feeding trough. The incarnation of Our Lord, born of the Virgin Mary, and the mystery of Our Lord, present in the Holy Eucharist form a perfect continuum of God's love and very Presence given to each of us. He gave Himself to us by becoming man and has stayed with us continually renewing his sacrifice for us in the Blessed Sacrament. Fr. Henri J. M. Nouwen stated, "God not only became flesh for us years ago in a country far away. God also becomes food and drink for us now at this moment of the Eucharistic celebration, right where we are together around the table." (With Burning Hearts, p.68) This Christmas, go with haste, to the manger and welcome the Saviour who humbled himself and became man so that he could offer himself as ransom. An offering renewed in each sacrifice of the Mass so that you may live in Him, and He in you for all eternity.



## Come Adore on Bended Knee

Inspired by a trip to the Holy Land, St. Francis of Assisi created the first living nativity scene in 1223 to stir the hearts of the residents of the area of Greccio, Italy to worship Our Lord and commemorate his sacred birth. This first living Crib staged in a cave on Christmas eve, sparked a Christian tradition of prayer and reflection before the Christ-child in nativity scenes replicated around the globe for the past 799 years. Regardless of the grandeur or simplicity of the depiction of the Holy Family on that first Christmas, Pope Francis encourages our reverence before the Christ-child, contemplating “God’s tender Love: the Creator of the universe lowered himself to take up our littleness.” (Catholic Register, Dec. 2, 2019)

A Nativity Exhibition will be featured once again this year in the parish hall of St. Paul the Apostle, Kingston. Visitors are welcome to view the displays which include elements of the Vella collection of nativities Thursday, December 15, and Friday, December 16 from 9:00 am to 3:00 pm as well as the evening of the 15th from 7:00 to 8:30 pm. Nativity displays and pageants within the parish communities, across the Archdiocese, throughout the Christmas season provide opportunities for people of all ages to experience the wonder of the magnitude of God’s love for us made visible in the Crib.





# Finding Christ on Christmas Day



On a wet cold November day, I brought the Blessed Eucharist to a dear soul. After our prayer time, we chatted about local events. The subject turned to Christmas. "No," she said, "I don't really celebrate Christmas. In fact, my neighbours wonder if I'm even a Christian at all." After a few moments, I asked if she would like to receive Holy Communion on Christmas Day. She replied that she would but didn't want me to go out of my way for her. I told her it would be my privilege to do so.

When I went home, I told my wife about my visit. She wondered what she could do for this dear lady. A few days later, she called the woman and asked if she could bring dinner to her on Christmas Eve. In response, the woman asked, "What am I, your latest charity case?" "No," my wife replied, "we will have more than enough and just wanted to share it with you." "OK, bring it if you want," she said.

On a snowy Christmas Eve, my wife and our children delivered the turkey dinner and poinsettia. The kids felt a little awkward about going to her home. She always asked about them and how they were doing in school. They chatted briefly with her, and she thanked them for bringing the meal. She gave them boxes of chocolate to express her gratitude.

After the Mass on Christmas Day, I took Holy Communion to her. As I approached the door, I thought to myself, what a wonderful experience to bring Christ to someone at Christmas. I hoped it would bring her joy and peace. What a surprise I got when I knocked and opened her door. There she was, in her recliner, smiling as she said, "Merry Christmas." That Christmas morning, I found Christ waiting for me.

**-A Eucharistic Minister**





## ***The Eucharist in Prison Ministry***

By Deacon Greg Burliuk

*“Remember those in prison as if you were their fellow prisoners.”  
(Hebrews 13:3)*

One of the great privileges I have is to bring Holy Communion to prisoners in the three prisons I visit as a chaplain. In the days before the pandemic, they were able to receive the Eucharist at weekly Mass. However, that is not currently possible at these institutions. So I bring it to the men through communion services and during one-on-one visitations.

This is especially moving when this happens for the first time during personal interviews. “Would you like Holy Communion?” I ask. “I have it with me.” Their eyes light up. “Of course,” they say. In two different cases, men have cried with gratitude when they receive the Eucharist. I tell them that now they have our Lord in their body, to go back to their cells and appreciate how special that makes them and that maybe their light will shine a little brighter because of that. I do know when they leave they are smiling more brightly.







## **How God Started Mary, Mother of the Eucharist Adoration Chapel**

by Rev. Richard Whalen

I remember the day so well, that day of glorious sunshine and warm breezes in the valley of the now famous village in Bosnia-Herzegovina. It was June 10, 1998, and I had traveled to Medjugorje on pilgrimage with a small group of pilgrims who were busy on the evening of that day, leaving me an opportunity to venture out on my own to climb Mount Krizevac (Cross Mountain). For anyone who has visited this holy place where visionaries have claimed visitations from Heaven, of the Mother of God, starting on June 24, 1981, and continuing to the present day, you will know that the ascent to the top of this very high hill is one that requires good hiking shoes and tremendous vigilance to prevent twisted ankles and scraped knees. The climb is punctuated by the 14 stations of the Cross which are welcome stops for prayer and catching one's breath. Arriving at the summit, one is welcomed by an imposing white cross erected by the villagers in 1934 to commemorate the 1900th anniversary of the death of Jesus Christ on the cross. In the early days of the phenomenon of the reported apparitions many signs were witnessed on Cross Mountain, including the word 'MIR' (Peace) written across the sky. This phenomenon was clearly seen by a host of the villagers in Medjugorje. Already a beloved spot for pilgrims, the belief in the authenticity of the apparitions of our Lady drew more and more pilgrims from around the world, all eager to climb this holy mountain as part of the penitential discipline willingly accepted by pilgrims open to an encounter with the merciful Saviour and His holy Mother.

It was now my turn to be there (not my first time) and to open my heart to the mystery of God's Divine Presence. It was my choice to be there alone with no distractions and to spend time in His Presence, just as the sun had set and the dusk was settling over the village below with lights coming on in multiple dwellings at the foot of the mountain. It was a time of great peace, and my heart was feeling so blessed to be close to heaven surrounded by such beauty. As the sky darkened my eyes were drawn to a dot on the horizon to my left. I was confused but inquisitive. The dot was blood red and in the shape of a drop of blood such as used in advertisements for Blood Donor Clinics. It was unlike anything I had ever witnessed in the sky. I thought it must be the moon, but as it climbed up into the sky it remained the same colour and the same shape. I was mesmerized. This lasted for a very long time, during which I was conversing with the Lord about what this could possibly be or mean. I thought that surely there was some special significance to this heavenly sign. All I could do was watch and appreciate the wonderful heavenly spectacle.





My waiting, my wonder and my prayers proved to be a prelude to an even greater phenomenon. Having traveled through the sky to a position directly in front of me, the red drop of blood, lightened, changed shape to a perfect round, and increasingly obvious white moon. My mind made immediate connections. This moon now looked in all its beauty like a celestial white host raised over the world. Another immediate connection entered my mind: there had been a drop of blood followed by a white host, symbols of the True Presence of Christ Crucified and Risen. Then another connection: I had forgotten that Saturday evening was the eve of the celebration of the Feast of the Body and Blood of the Lord which I would celebrate the next day in the parish church of Medjugorje. With insistence and holy encouragement, I heard the Spirit of the Lord speak to me: "You must return home and promote Adoration of the Blessed Sacrament. Adoration is the key to the renewal of the Church. In adoration the faithful will encounter the Lord and their lives will be transformed."

What does one do when such a powerful spiritual experience takes place? I was in a state of great awe and thanksgiving. I gingerly found my way down the mountain in the darkness; I went to bed with a tremendous sense of peace; I had no real sense of how God was going to bring about this mission to promote adoration; I returned home and prepared to leave one parish and move to another. In July of 1998 I found myself the pastor of the thriving parish of St. Michael the Archangel in Belleville. I was settling in nicely; I loved it and loved the people. Only a few weeks after my arrival the doorbell rang, and I opened the door to be greeted by a huge smile and a vibrant personality. The dear lady standing in the open door said: "Hi, Father. My name is Mary Smith. My husband, John, and I have just moved here from Argentina. (In fact, they had arrived the same week as myself) When I was in Argentina, I opened a few chapels of adoration. Would you like to open a chapel of adoration in this parish?" I was astonished! Could this be what God was preparing me for? After recovering from my astonishment, I heard her say: "Father, if you can find a place for the chapel here in the parish, I will make it happen. I will do all the necessary work to get a speaker here to stir up the interest of the parishioners. I will make all the contacts necessary. I will organize everything to make it run 24/7." So, I had no choice. God had put everything in place knowing full well that I couldn't organize such a venture. I said an immediate, YES! Let's do it. Twenty four years later people bend the knee in adoration in the Chapel of Mary, Mother of the Eucharist, hour after hour, day after day, week after week, month after month, year after year! What God started on Mount Krizevac in 1998 continues today thanks to Mary Smith and a whole host of faithful Catholics from Belleville and area. Many have gone to their rest to encounter the Lord they loved and adored here on earth. God sends others, young and old, so that he might be honoured, and souls might be transformed. Graces beyond counting have flowed from Christ in the monstrance. Lives have been changed, marriages healed, faith restored, families reconciled, souls saved by God, vocations inspired, bodies mended, doubts dispelled, and graces granted to the world. Blessings beyond number!

What God inspired at Saint Michael's is happening all over the world. This is the time of a great outpouring of God's mercy upon the world through adoration. As faith wanes in the Western world, the key to reigniting the fire of love in the hearts of the lukewarm Catholics who daily slip into spiritual coldness, is adoration. Multiple programs to renew the faith will be ineffective without the solid undergirding of prayer and adoration. I have witnessed this truth over and over, and I know that our Lord has just begun to perform his wonderful works of love.



# Eucharistic Adoration

He waits for us in the Blessed Sacrament

by Rosemary Buxton

“Come to Me all who labor  
and are heavily burdened  
and I will give you rest.”  
Matthew 11:28

Jesus knows that in this life, we will have burdens and He waits for us in the Blessed Sacrament to help us carry them. He promised that He would not leave us orphaned and He keeps His promises. We are offered free gifts, we only have to accept His invitation to spend some time with Him. To be with Jesus in quiet adoration is an experience to which no words can do justice. To drop into the church or chapel to spend some time with Him leaves you going away with a different focus or perspective on what is happening in your life, for the better. He cannot be outdone in generosity. Come to Him, He is waiting to shower you with His love, mercy, and grace.

To participate in Eucharistic Adoration, contact your parish office for Adoration times.  
You can find available Adoration times within the Archdiocese by clicking on parish profiles at  
<https://romancatholic.kingston.on.ca/parishfinder>



# WE ARE THE CHURCH, THE BODY OF CHRIST

The Eucharist is the “source and summit of the Christian life” (Lumen Gentium #11) and the decision of parents and children/youth to commit to the journey of Sacramental preparation denotes a choice for living life as members of the Body of Christ. Parents have the first responsibility for their children’s education in the faith (Catechism #2223). Supporting parents in their journey, clergy and lay members of the Body of Christ within the parish community play important and rewarding roles in catechesis and faith formation.

At St. Gregory the Great, Picton, a team of lay leaders supports parents and children in their faith formation journeys and in embracing their active engagement in ministries at Holy Mass. Gail MacDougall has volunteered as a Catechist for over 20 years at St. Gregory. “The children are so hungry for belonging; they are so loving – it is very rewarding,” comments Gail. “It renews our own beliefs when you can explain it to someone else.” In preparation for First Holy Communion, children are registered by their parents for a series of face-to-face sessions and receive a book to work through with their parents. At the end of their program, they celebrate with a bread party, experiencing samples of bread from cultures around the world prior to receiving the Sacrament of Holy Communion. The youngest members of the Body of Christ at St. Gregory are pictured here participating in a range of ministries.

Pictured Bottom Left: Brooklyn, Liv and Parker bear the gifts

Pictured Top Right: The Children’s Choir with some members of the Adult Choir.

Bottom Right: Iris, Mandy and Michael about to read the Prayers of the Faithful





# The Archdiocese of Kingston is Seeking Men With a Deacon's Heart

**By Deacon Robert Wojcik, Formation Coordinator for the Office of the Permanent Diaconate**

Since the Archdiocese of Kingston is currently planning another formation class, I would like to share with you the characteristics of a man with a deacon's heart. While specific qualities are required for candidacy, the Church emphasizes those who are open to growth and possess certain characteristics. The following list is intended to clarify what qualities are associated with a good deacon or as Church documents suggest, "a man who possesses a deacon's heart."

The first characteristic of a man with a deacon's heart is that he is a person who recognizes that a true vocation does not spring from his ambition but rather from God. He does not seek ordination because it is something to do in retirement, or some high-profile parish activity, but rather as a calling to service and ministry. He is a person who sees the diaconate as a gift to the church that has its charism and brings its contribution to the life of the church.

The second characteristic associated with a man with a deacon's heart is that his willingness to share in the ministry of Jesus Christ is linked with the ability to live such Gospel values as simplicity of life, compassion and forgiveness, humility, and obedience. He understands that a deacon's service to the church is through his relationship with the bishop and obedience to him, promised at ordination.

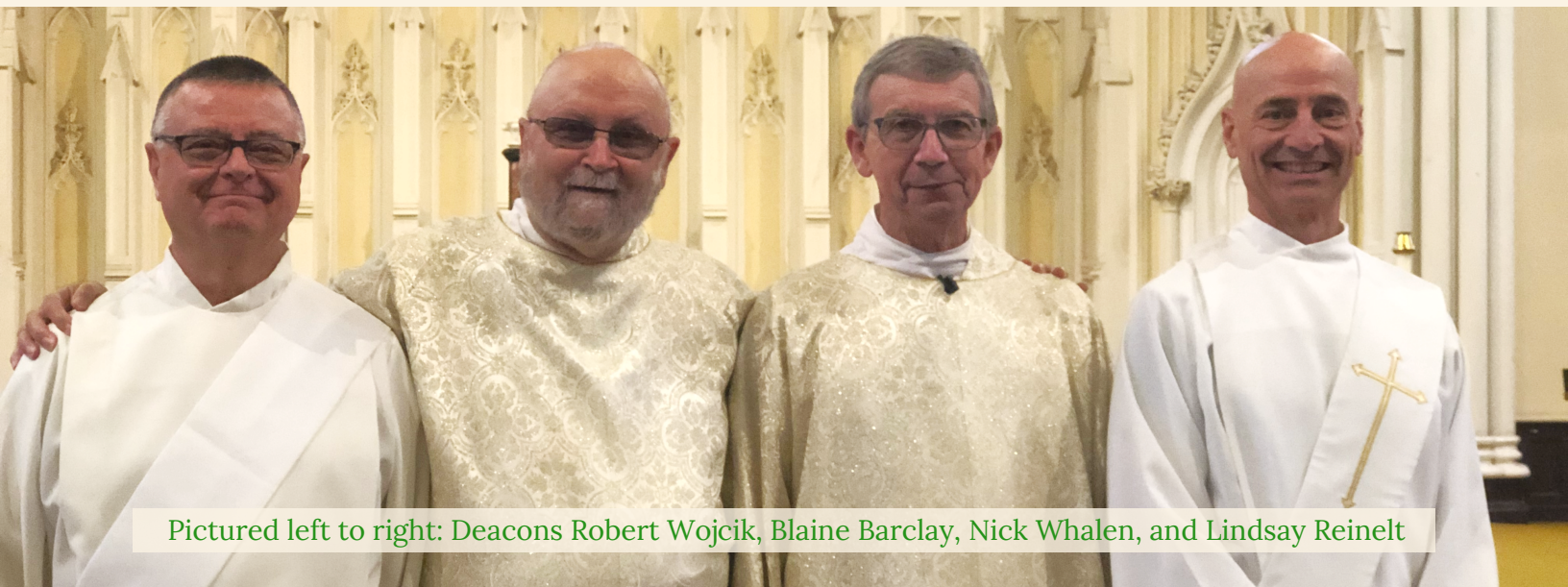
The third trait is an understanding that a deacon's call to be a sign of the servant Christ in his community requires him to actively seek to serve the needs of the poor, the forgotten, and the neglected. He acknowledges that service at the table of the poor is a prerequisite for service at the altar.

The fourth characteristic is the ability to balance family, work, and service to the church. He understands that an ordained minister is responsible for giving public witness in the church's name by following Christ in all areas of his life—his marriage, his family, his secular occupation, and his style of life.

The fifth trait is a person who can be an intermediary and an animator. The notion that a deacon is a person who has a foot in both worlds - the world of the laity and the clerical world - is not viewed as an identity crisis but rather as an opportunity to serve the church as a bridge between the sacred and secular with a unique vocation to promote the gifts and ministries of all the baptized.

The sixth trait of a man with a deacon's heart is the ability to be a man of the Word. He believes the foundation of diaconal ministry flows from the words of the bishop as he places the book of Gospels in the hands of the newly ordained deacon and says: "Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach." He is a person who understands that since a deacon is charged with the responsibility of proclaiming the Gospel at Mass, he must be a person who constantly meditates on the word of God, allowing Scripture to shape his life so that by both preaching and example he shows how the Word of God can be active in the hearts and minds of all who follow Christ.

If you feel called to serve God and the Church by following in the footsteps of Christ the servant, please talk with your parish priest, or deacon or call me at 613.548.4461, ext. 116, or email [rwojcik@romancatholic.kingston.on.ca](mailto:rwojcik@romancatholic.kingston.on.ca)



Pictured left to right: Deacons Robert Wojcik, Blaine Barclay, Nick Whalen, and Lindsay Reinelt



# Celebration of Holy Mass with Retired Priests




**By Father Brian McNally, Archbishop's Liaison for the Senior Priests of the Archdiocese of Kingston**

Pictured below are Archbishop Michael Mulhall, some of the retired priests of the archdiocese, parish clergy and members of St. Joseph's Knights of Columbus Council 11670. They came together recently in St. Joseph's Church, Kingston for the concelebration of Holy Mass, and to enjoy each other's company while sharing a delicious roast beef luncheon provided by the Knights. In his homily during Mass, and in later remarks, the Archbishop emphasized the continuing contribution of retired priests to the life and mission of the Archdiocese. He highlighted the importance of the graces flowing from the priests' celebration of daily Mass and the Liturgy of the Hours, as well as their prayers, sacrifices and offering of sufferings for the well-being and salvation of others. He pointed out that, even in old age and declining health, priests continue to live out in a profoundly fruitful way their God-given vocation and mission... flowing from the sacraments of Baptism and Holy Orders.

It was fitting that the above gathering centred on the concelebration of Holy Mass by the Archbishop and clergy, with participation by members of the lay faithful. St. John Vianney, patron saint of parish priests, has described the Priesthood - which exists for the sake of the Eucharist - as the "Love of the Heart of Jesus." Saints and popes have referred to the Holy Eucharist as: "the Church's most valuable Treasure; the Heart of Jesus; the Beating Heart of the Church, giving her birth and rebirth; the source and summit of the Christian life; a Divine Storehouse filled with every virtue, so that everyone may draw from it; the source of strength to live the Christian life, and zeal to share that life with others; the perfect expression of the Love of Jesus Christ for every person."








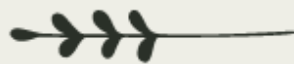

*On a quiet December morn  
A baby boy  
Our Saviour was born  
Shepherds and magi travelled far and wide  
To see and worship  
The heavenly sight*

*The baby's name was Jesus  
Who came to lead and free us  
He gave us the gift of joy and belief  
And brought this world  
Glorious peace*

*This December, we will put up our trees  
And our holly and red and green wreaths  
The streets shimmer with warm white lights  
And visions of reindeer up high  
Taking flight*

*We forget the meaning of Christmas  
And Mary, Joseph, and Jesus  
As we gather by the fire and sing  
Door to door  
We fail to remember what the celebration is for*

*Get together with family and spread the  
Spirit of love  
As we pray to the angels and stars up above  
Thank the little one, blessed he was born  
That winter's night  
One December morn*







# Christmas is Christ

A long time ago,  
On an ordinary night  
A baby was born—said to be king  
A bright star shone in the sky,  
Baby Jesus lying in the manger with animals all around.  
He, however, did not make a sound.

The messiah entered the world that night  
Miracle performer.  
Teacher.

Dying on the cross for our sins.  
I doubt he imagined his birthday would still be  
celebrated  
by millions of people every year in such an  
extravagant way.

The joy of Christmas all began with the birth of Christ.

Donating food and money, giving thanks,  
Spending time with friends and family.  
Putting up lights and Christmas trees.  
Giving gifts to loved ones all started with Jesus.

This wonderful and magical time of year came about  
When Jesus entered the world.  
And for that we give thanks.



## Christmas and New Years Mass Schedule

Parish	Christmas Eve	Christmas Day	New Years Eve	New Years Day
St. Mary's Cathedral	5:00 pm, 7:30 pm, 12:00 Midnight	10:00 am	5:00 pm	8:00 am, 10:30 am
St. John the Apostle Parish	4:30 pm, 8:00 pm	9:30 am	4:30 pm	8:30 am, 10:30 am
St. Joseph Parish	5:15 pm, 8:00 pm	9:00 am, 11:00 am	5:15 pm	9:00 am, 11:00 am
St. Francois-d'Assise (French)	5:00 pm	11:00 am		11:00 am
Holy Family Parish	5:15 pm, 8:00 pm	9:30am, 11:00 am	5:15 pm	9:30 am; 11:00 am
Our Lady of Lourdes Parish	5:15 pm	10:30 am	5:15 pm	9:30 am, 11:00 am
Our Lady of Fatima Parish (Portuguese)	4:30 pm English	9:30 am Portuguese	4:30 pm English	9:30 am Portuguese
St. Paul the Apostle Parish	4:30 pm, 6:00 pm, 7:30 pm	10:00 am	5:00 pm	9:00 am, 11:00 am
Amherstview—Blessed Sacrament	5:00 pm, 9:00 pm	10:00 am	5:15 pm	9:00 am
Ardoch – St. Kilian Parish	4:30 pm			11:00 am
Athens—St. Denis the Areopagite Parish	5:00 pm		5:00 pm	11:00 am
Batawa—Sacred Heart of Jesus		10:00 am	4:00 pm	
Bath—St. Linus Parish	7:00 pm			10:30 am
Bedford— Sacred Heart of Jesus	6:00 pm		6:00 pm	
Belleville—St. Michael the Archangel Parish	5:00 pm, 7:00 pm, 10:00pm	11:00 am	5:00 pm	8:00 am, 9:30 am, 11:00 am
Belleville—Holy Rosary Parish	4:30 pm, 6:30 pm	10:00 am	4:30 pm	9:30 am, 11:30 am
Belleville—St. Joseph Parish	4:00 pm, 6:00 pm, 8:00 pm	10:00 am	5:00 pm	9:00 am, 10:30 am, 12:00 noon
Brewers Mills—St. Barnaby Parish	7:30 pm	9:00 am	7:00 pm	9:00 am
Brockville—St. Francis Xavier Parish	5:00 pm, 7:30 pm	10:00 am	5:15 pm	9:00 am, 11:00 am
Brockville—St. John Bosco Parish	5:00 pm, 7:30 pm	9:30 am	5:15 pm	9:30 am
Cardinal—Sacred Heart of Jesus Parish	6:00 pm	9:00 am		9:00 am
Carleton Place—St. Mary Parish	5:00 pm, 7:00 pm, 12:00 Midnight	9:00 am, 11:00 am	5:00 pm, 7:00 pm	9:00 am, 11:00 am
Centreville—St. Anthony of	8:30 pm	9:00 am	5:15 pm	
Chesterville—St. Mary Parish	5:00 pm	10:30 am	5:00 pm	10:30 am
Deseronto—St. Vincent de Paul	7:00pm		5:00 pm	
Elgin—St. Columbanus Parish	4:00 pm		4:00 pm	
Enterprise—Annunciation of the Blessed	6:30 pm,			8:30 am
Erinsville—Assumption of the Blessed	4:30 pm	11:00 am		10:30 am
Flinton—St. John the Evangelist	7:30 pm	9:00 am	7:30 pm	9:00 am
Frankford—St. Francis Assisi Parish	7:00 pm			11:00 am



Parish	Christmas Eve	Christmas Day	New	New Years Day
Gananoque—St. John the Evangelist	5:00 pm, 10:00 pm	10:30 am	5:00 pm	10:30 am
Howe Island—St. Philomena	7:30 pm		7:30 pm	
Iroquois—St. Cecilia Parish	8:00 pm			9:00 am
Kemptville—Holy Cross Parish	6:00 pm, 8:30 pm, 12:00 Midnight	10:00 am	5:00 pm	9:00 am, 11:00 am
Kingston Mills—Holy Name of Jesus	4:30 pm, 6:00 pm	9:30 am,	5:00 pm	9:30 am
Lanark—Sacred Heart of Jesus	7:00 pm	9:00 am	5:00 pm	9:00 am
Lansdowne—St. Patrick Parish	5:30 pm	10:00 am		10:00 am
Lombardy—Blessed Sacrament	6:30 pm			9:00 am
Madoc—Sacred Heart of Mary	5:00 pm	9:00 am		9:00 am
Marmora—Sacred Heart of Jesus	7:30 pm	11:00 am	5:00 pm	11:00 am
Marysville—Holy Name of Mary	9:00 pm	10:00 am		8:45 am
Merrickville—St. Ann Parish	7:00 pm	11:00 am	5:15 pm	11:00 am
Morrisburg—St. Mary Parish	5:00 pm, 10:00 pm	10:00 am	5:00 pm	11:00 am
Napanee—St. Patrick Parish	5:00 pm, 7:00 pm, 9:00 pm	10:00 am	5:00 pm	10:00 am
North Augusta—St. Theresa		7:45 am		7:45 am
Odessa—St. Mary Parish	4:30 pm		4:30 pm	
Perth—St. John the Baptist Parish	5:15 pm, 7:00 pm, 9:00 pm, 12:00 Midnight	9:00 am, 11:00 am	5:15 pm	9:00 am, 11:00 am
Picton—St. Gregory the Great	5:00 pm, 8:00 pm	10:00 am	5:00 pm	10:00 am
Prescott—St. Mark the Evangelist	4:00 pm, 8:30 pm	11:00 am	4:30 pm	11:00 am
Railton—St. Patrick Parish	5:00 pm	11:00 am	5:00 pm	11:00 am
Read—St. Charles Borromeo	5:00 pm			10:30 am
Rockport—St. Brendan	7:30 pm			
Sharbot Lake—St. James Major		8:45 am		8:45 am
Smiths Falls—St. Francis de Sales	4:30 pm, 12:00 Midnight	10:30 am	5:00 pm	10:30 am
South Mountain—St. Daniel		8:30 am		8:30 am
Spencerville—St. Laurence O'Toole	4:30 pm	9:00 am		9:00 am
Stanleyville—St. Bridget	5:00 pm	11:00 am		11:00 am
Stirling—St. James Minor	4:00 pm		9:00 am	
Stoco—St. Edmund Parish	7:30 pm		5:00 pm	
Toledo—St. Philip Neri Parish	7:00 pm	10:00 am		11:00 am
Trenton—St. Peter-in-Chains	5:00 pm, 7:30 pm, 10:00 pm	10:00 am	5:00 pm	9:00 am, 11:00 am
Tweed—St. Carthagh Parish	5:00 pm	10:00 am		10:00 am
Westport—St. Edward the Confessor	8:00 pm	11:00 am	8:00 pm	11:00 am
Wolfe Island—Sacred Heart of Mary	5:00 pm, 11:00 pm	9:00 am	5:00 pm	9:00 am





Have a Blessed  
Christmas